

# **LCPL Kyle Price Memorial Foundation 2nd Annual Bass Tournament August 16, 2009**

## **Rend Lake**

**Wayne Fitzgerald State Park Sailboat Harbor**

### **Sponsored By**

**Hunsell's Seamless Guffers  
Rend Lake Sporting Goods  
Benfon Lawn & Garden  
Yucky Lures  
B & R Rods  
Woodlawn Christian Church  
Sugarcamp Missionary Baptist Church  
Lil Darlin's Gifts  
State Farm Insurance—Scott Owens  
John & Amy Scott**



### **Sponsored By**

**Dale's Harley Davidson  
Woodlawn Shell  
Gaither Rentals  
Caught Up In the Moment Photography  
Rend Lake Marina  
Klaesner's 1st Stop  
Harrison's Sport Shop  
Cartec Auto Body, Inc.  
Venegoni Distributing**

**Two-Person  
Team  
Tournament**

### **Proceeds Go To:**

**Kyle Price Memorial Scholarships at  
Woodlawn High School  
Woodlawn Boy Scout Troop 102  
And various military related organizations**

**Entry Fee  
\$100/Team  
Free t-shirts with entry**

**First Application In--First To Take Off**

**First Boat Takes Off at Safe Light  
All Boats In By 2 PM**

**Mail applications to:  
LCPL Kyle Price Memorial Foundation  
10753 North Hall Lane  
Woodlawn, IL 62898**

**For more information phone or email:  
618.978.4738 or [jkpmemorialfoundation@hotmail.com](mailto:jkpmemorialfoundation@hotmail.com)**

**There will be a pre-tournament meeting to discuss rules and regulations prior to take-off. Registration applications will be taken up to the start of the meeting.**

***See other side for rules & application.***

1. Entry fee is \$100, This must be paid by the pre-tournament meeting, if not before. **NO** refunds will be given unless tournament is re-scheduled due to inclement weather.
2. Payback will be based upon 1 place for every 10 teams in the event. Big bass (\$10) is included in entry fee. Payback for big bass is 100%.
3. Only Largemouth, Smallmouth and Kentucky bass will be weighed.
4. All fishing will be done by cast and retrieve method using artificial lures. Pork rinds are permitted. Only one rod may be used at one time. All boats will have an operative live well aerator, kill switch and bilge pump. The **DEAD FISH PENALTY IS 1LB.** Only five fish per boat is permitted. When the 6th fish is caught, contestants must quit fishing and immediately release or cull fish to have only 5 in their possession. Fish must be 14" or over.
5. A courtesy bump will be permitted at the weigh-in. Once the fish are turned over to the weigh-in officials, contestants are no longer allowed to touch the fish except to choose "big bass" or "big stringer".
6. **SHORT FISH PENALTY OF 1 LB. PLUS THE WEIGHT OF THE FISH WILL BE ENFORCED.**
7. By signing up and paying the entry fee, all contestants consent to a polygraph or voice stress test. Anyone who fails will be disqualified **IMMEDIATELY.**
8. Life jackets will be worn during take-off and any time the big engine is running. All contestants are to observe lake and state rules and "No Wake" zones. Failure to do so will result in disqualification.
9. All protests will be submitted in writing to the tournament director within 15 minutes of the close of the tournament. It will then be up to the tournament committee to decide the outcome of the protest.
10. Any boat 14' or longer that is powered by a 10 hp or larger motor will be permitted to fish the tournament. All boats must meet BIA and Coast Guard requirements.
11. All boats will put in at Wayne Fitzgerald Sailboat Harbor the morning of the tournament and go through live well check prior to launching of the boat. **DO NOT PUT THE BOAT IN THE WATER UNTIL THE LIVE WELLS HAVE BEEN CHECKED.** A ribbon will be attached to the trolling motor for verification.
12. Any frozen or mangled fish will result in immediate disqualification.
13. No boats will fish closer than 50 yards to a boat first anchored with trolling motor up.
14. **LATE PENALTY**—Any boat checking in after 2 PM will be disqualified.

## 2nd Annual LCPL Kyle Price Memorial Foundation Bass Tournament

PLEASE PRINT

Boat Owner \_\_\_\_\_ Partner \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Phone \_\_\_\_\_

Signature \_\_\_\_\_ Signature \_\_\_\_\_

T-Shirt Size \_\_\_\_\_ T-Shirt Size \_\_\_\_\_

Brand & Length of Boat \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_

Brand of Outboard \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_

US Coast Guard hp rating \_\_\_\_\_ hp \_\_\_\_\_